21—43. ST. MARK. | 241   
   
 had no leisure so much as to eat. 82 And they departed   
 into a desert place by ship privately. 33 And the people   
   
 saw them departing, and many knew him, and ran 8 afoot   
 thither, out of all cities, and outwent them[°, and came   
 together unto him). 54" And P Jesus, when he came out, ¥ Mstt-1x.06.   
   
 éaw much people, and was moved with compassion toward   
 them, because they were as sheep not having a shepherd :   
 and he began to teach them many things. %5 And when.   
 Athe day was now far spent, his disciples came unto him,   
 and said, This is a desert place, and now (the time is far   
   
 passed : 36send them away, that they may go into the   
 country round about, and into the villages, and \* buy   
 themselves bread: for they have nothing to eat. 37 He   
 And   
 answered and said unto them, Give ye them to eat.   
 they say unto him, \*\* Sali we go and buy two hundred x Num. xi.18,   
 pennyworth of bread, and give them to eat? 58 He saith 2. 3 Kings   
 unto them, How many loaves have ye? go and see. And   
 Ld And aod bret 6   
 when they knew, they say, ’ Five, and down fishes.   
 he commanded them to make all   
 upon the green grass. 4 And they sat down in ranks, by   
 hundreds, and by fifties. 41 And when he had taken the   
   
 five loaves and the two fishes, he looked up to heaven,   
 \*and blessed, and brake the loaves, and gave them to his »1sem.1.1.   
 disciples to set before them ; and the two fishes divided he \*   
 among them all. 4 And they did all eat, and were filled.   
   
 48 And they took up twelve baskets full of the fragments,   
 D render, by land. © omit.   
 P the most ancient authorities when he came out he saw.   
 both expressions are the same in the original, being literally, hour is   
   
 late, or far advanced.   
 ¥ many ancient authorities only, buy themselves something to eat.   
 8 render, Must.   
 warm heart of him who said, ‘I will go multitudes, and this would be on his dis-   
 with thee to prison to death P’ embarkation. 35.] See notes John   
 31.] ye yourselves—not others; alone.’ vi. 8—7, and Matt. xiv. 15—17. The   
 88. afoot] perhaps better Passover was near, which would account   
 by land. 84.] when he came ott, i.e. for the multitude being on move.   
 had disembarked, most probably. Meyer 87.] Thia verse to me rather a decisive   
 would render it, ‘having forth from roof that (see Mark had not seen   
 his solitude” in Matthew,—and ‘ having seh ’s account ; for could he, having   
 disembarked’ here : but 1 much doubt done s0, and with his love for accurate   
 the former. There is nothing in Matthew detail, so generalized the particular   
 to imply that He had reached his of account of Philip’s ? at gene-   
 solitude before the multitades came up. ralization in the account he used.   
 John indeed, vr. seems to imply this and the circumstance was more exactly re-   
 but He may very well have mounted the lated by repeat as also the following   
 Ee a aren he eee eee eee concerting Andrew. The dividing of the   
 OL.